# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MONTESSORIE CAMBRIDGE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	630081
3	SCHOOL CODE (IF APPLICABLE)	43072
4	COMPLETE ADDRESS WITH PIN CODE	MONTESSORIE CAMBRIDGE SCHOOL, RAJA-KA- BAGH NEAR JASSUR TEH NURPUR DISTT. KANGRA HIMACHAL PRADESH, KANGRA, HIMACHAL PRADESH - 176201
5	PRINCIPAL NAME	MEGHNA MAHAJAN
6	PRINCIPAL QUALIFICATION	M. A, M. Sc, B. Ed.
7	SCHOOL EMAIL ID	mcs.school@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7009270548

## **B**: DOCUMENTS AND INFORMATION:

, DO	DOCUMENTS AND INFORMATION.			
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY			
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://mcsrajakabagh.com/wp-content/uploads/2021/07/Registration-of-SocietyTrust.pdf		
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://mcsrajakabagh.com/wp-content/uploads/2021/07/NOC.pdf		
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/Regonition%20Certificate.pdf? _t=16902630		
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/Building%20Safety%20Certificate.pdf? _t=1		
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/Fire%20Certificate.pdf?		

	COMPETENT AUTHORITY	_t=1710933210
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://mcsrajakabagh.com/wp-content/uploads/2021/07/District- Education-Officer-DEO-ADM-Certificate.
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/Fee%20Structure.pdf? _t=1690263024
2	ANNUAL ACADEMIC CALENDER	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/Academic%20Calender.pdf? _t=1690265228
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/SMC.pdf?_t=1690263024
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://mcsrajakabagh.com/wp-content/uploads/2023/Documents/DocScanner%2025-Jul-2023%2011-39%20am.pd
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS. MEGHNA MAHAJAN
2	TOTAL NO. OF TEACHERS	38
	PGT	7
	TGT	13

	PRT	16
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8618
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	14
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/4OH-dldw7Bg