

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION

S.NO.	INFORMATION DETAILS	DETAILS
1	NAME OF THE SCHOOL	MONTESSORIE CAMBRIDGE SCHOOL
2	AFFILIATION NO.	630081
3	SCHOOL CODE	43072
4	COMPLETE ADDRESS WITH PIN CODE	VPO RAJA KA BAGH, JASSUR, TEHSIL NURPUR DISTRICT KANGRA, HIMACHAL PRADESH, PIN CODE-176201
5	PRINCIPAL NAME & QUALIFICATION	MRS. MEGHNA MAHAJAN (M.A, B.ED)
6	SCHOOL EMAIL ID	mcs.school@yahoo.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	+917009270548

B: DOCUMENTS AND INFORMATION:

S.NO.	DOCUMENTS/INFORMATION UPLOADED DOCUMENTS	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1JTBLtCWqvwprXxGNEeZGTfjD8NuhhEH4/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1ZhEBotl3uZmpAP1ll_55umkoD3T3bAcW/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF ANY APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1vd3irc61UhlWExkvb1MyIA7FGDnL4bhH/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT, 2009, AND IT'S RENEWAL	https://drive.google.com/file/d/15svliTAFSXZEFqdmSbwcZ9RpAEVIDZSo/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1naclkrZoJywir2CFOUddZJ2OTjMpUKYT/view?usp=drive_link

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1crX4DmeaD66m5Y87KPoKqUNAudPSsejt/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION SELF CERTIFICATION BY THE SCHOOL	https://drive.google.com/file/d/1I7tysCoC5cEIGkL1kZXfm-yqWWxtcrn_/view?usp=drive_link
8	COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1wt3-7cXhkCKQUuFB_dugPzCzaylUqVa7/view?usp=drive_link
9.	COPY OF LAND CERTIFICATE	https://drive.google.com/file/d/1QXgBAtxVIDnfOjZ1gr0qK05to7_nxD40/view?usp=drive_link

S.NO.	DOCUMENTS/INFORMATION UPLOAD	UPLOAD DOCUMENT
1	FEE STRUCTURE OF THE SCHOOL FEE NORMS (UPTO 8%)	
2	ANNUAL ACADEMIC CALANDER.	
3	LIST OF SCHOOLMANAGEMENT COMMITTEE (SMC)	
4	4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5.	LAST THREE-YEARR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	GIVEN BELOW

C: RESULT AND ACADEMICS:

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO.OFSTUDENTS PASSED
1	2021-22	57	57
2	2022-23	47	47
3	2023-24	47	47

RESULT CLASS: XII

S.NO.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED
1	2021-22	43	36
2	2022-23	25	25
3	2023-24	41	40

E: STAFF TEACHING:

S.NO.	INFORMATION DETAILS	DETAILS
1	PRINCIPAL	1
2	TOTALNO.OF TEACHERS *PGT *TGT *PRT	11 11 13
3	TEACHER SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF LIBRARIAN	1
6	DETAILS OF COUNSILLOR AND WELLNESS TEACHER	1

F: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8618 SQ. MTR
2	NO. ANDSIZEOF THECLASSROOMS (IN SQ FTMTR)	47 SQ. MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (INSQ MTR)	56 SQ. MTR
4	INTERNETFACILITY(Y/N)	Yes

5	NO.OF GIRLS TOILETS	16
6	NO.OF BOYS TOILETS	14
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/4OH-dldw7Bg